

PATENT APPLICATION FEE DETERMINATION RECORD
Effective October 1, 2000

Application or Docket Number

36-32-208-999
09/814114

CLAIMS AS FILED - PART I

| (Column 1) | (Column 2) |
|----------------------------------|--------------------------|
| TOTAL CLAIMS | 55 |
| FOR | NUMBER FILED |
| TOTAL CHARGEABLE CLAIMS | 55 minus 20= 35 |
| INDEPENDENT CLAIMS | 41 minus 3= 1 |
| MULTIPLE DEPENDENT CLAIM PRESENT | <input type="checkbox"/> |

* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AS AMENDED - PART II

| (Column 1) | (Column 2) | (Column 3) |
|--|----------------------------------|------------------------------------|
| AMENDMENT | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR |
| Total | 54 | Minus $\cdot \cdot \cdot$ 55 = — |
| Independent | 4 | Minus $\cdot \cdot \cdot$ 4 = — |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | <input type="checkbox"/> |

| SMALL ENTITY TYPE | OTHER THAN SMALL ENTITY |
|-------------------|-------------------------|
| RATE | FEES |
| BASIC FEE | 355.00 |
| OR | BASIC FEE 710.00 |
| X\$ 9= | |
| OR | X\$18= 630.00 |
| X40= | |
| OR | X80= 80.00 |
| +135= | |
| OR | +270= |
| TOTAL | 1,420.00 |

| SMALL ENTITY | OTHER THAN SMALL ENTITY |
|------------------|-------------------------|
| RATE | ADDITIONAL FEE |
| X\$ 9= | |
| OR | X\$18= |
| X40= | |
| OR | X80= |
| +135= | |
| OR | +270= |
| TOTAL ADDIT. FEE | TOTAL ADDIT. FEE |

| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|----------------------------------|------------------------------------|---------------|
| Total | 178 | Minus $\cdot \cdot \cdot$ 54 = 24 | |
| Independent | 6 | Minus $\cdot \cdot \cdot$ 4 = 2 | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | <input type="checkbox"/> | |

| AMENDMENT B | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|----------------------------------|------------------------------------|---------------|
| Total | 178 | Minus $\cdot \cdot \cdot$ 54 = 24 | |
| Independent | 6 | Minus $\cdot \cdot \cdot$ 4 = 2 | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | <input type="checkbox"/> | |

| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|----------------------------------|------------------------------------|---------------|
| Total | 18 | Minus $\cdot \cdot \cdot$ 78 = | |
| Independent | 6 | Minus $\cdot \cdot \cdot$ 6 = | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | <input type="checkbox"/> | |

| AMENDMENT C | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
|--|----------------------------------|------------------------------------|---------------|
| Total | 18 | Minus $\cdot \cdot \cdot$ 78 = | |
| Independent | 6 | Minus $\cdot \cdot \cdot$ 6 = | |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | <input type="checkbox"/> | |

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.

OFFICIAL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Michael L. Boyer II et al. Confirmation No. 2083
Serial No. 09/814,114 Art Unit: 3624
Filed: March 22, 2001 Examiner: Hamilton, Lalita M
For: TISSUE FORMS Attorney Docket: 008932-208-999

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AUG 18 2004

REQUEST FOR CONTINUED EXAMINATION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office action dated May 18, 2004, please enter the following
amendments and remarks into the above-captioned application.

The Commissioner is hereby authorized to charge any required fee(s) to Jones Day
Deposit Account No. 50-3013.

09/24/2004 MJONES1 0000004 503013 09814114
01 FC:1801 770.00 DA



NYJD: 1308475.2

PAGE 4/22 * RCVD AT 8/18/2004 6:30:02 PM (Eastern Daylight Time) * SVR:USPTO-EXRF-12 * DNIS:8729306 * CSID:42127557306 * DURATION (mm:ss):07:08

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information or less it displays a valid OMB control number

REQUEST

FOR

CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective as of May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventor Protection Act of 1999 (AIPA).

| | |
|----------------------|----------------------------|
| Express Mail No | |
| Application Number | 09/814,114 |
| Filing Date | March 11, 2001 |
| First Named Inventor | Michael L. Boyer II et al. |
| Cross Art Units | 3624 |
| Examiner Name | Hamilton, Lalita M. |
| Attorney Doctor No. | 008932-1208-999 |

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

NOTE: 37 C.F.R. § 1.114 is effective as of May 29, 2000. If the above-identified application was filed prior to May 29, 2000, a filer may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.33 (d) (PTO/SB/20) instead of a RCE to be eligible for the patent term adjustments provisions of the AIPA. See Changes to Practice in Patent and Provisional Application Practice, interim Rule 65 Fed. Reg. 14863 (Mar. 20, 2000), 1233 USP Gaz. Pat. Off. 47 (Apr. 11, 2000), which established RCE practice.

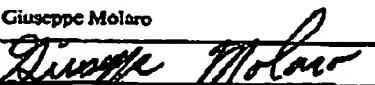
| | |
|---|--|
| 1. Submission required under 37 C.F.R. § 1.114 | |
| a. | <input type="checkbox"/> Previously submitted <ul style="list-style-type: none"> i. <input type="checkbox"/> Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____ (Any unreviewed amendment(s)/replied to above will be ignored). ii. <input type="checkbox"/> Consider the arguments in the Appeal Brief or Reply Brief previously filed _____ iii. <input type="checkbox"/> Other _____ |
| b. | <input checked="" type="checkbox"/> Enclosed <ul style="list-style-type: none"> i. <input checked="" type="checkbox"/> Amendment/Reply ii. <input type="checkbox"/> Affidavit(s)/Declaration(s) iii. <input type="checkbox"/> Information Disclosure Statement (IDS) iv. <input type="checkbox"/> Other _____ |
| 2. Miscellaneous | |
| a. | <input type="checkbox"/> Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months. Fee under 37 C.F.R. § 1.17(i) required) |
| b. | <input type="checkbox"/> Other _____ |
| 3. Fees | |
| The RCE fee under 37 C.F.R. § 1.17(c) is required by 37 C.F.R. § 1.114 when the RCE is filed. | |
| a. | <input checked="" type="checkbox"/> The Director is hereby authorized to charge the following fees, or credit any overpayments, to Jones Day Deposit Account No. 50-3013: <ul style="list-style-type: none"> i. <input checked="" type="checkbox"/> RCE fee required under 37 C.F.R. § 1.17(c), estimated to be \$ 770.00 ii. <input type="checkbox"/> Extension of time fee required under 37 C.F.R. §§ 1.136 and 1.17, estimated to be \$ _____ for a _____ month extension, the request for which is being made herewith iii. <input checked="" type="checkbox"/> Other. The Commissioner is hereby authorized to charge any other fee(s) which may be due to Jones Day Deposit Account No. 50-3013. |
| b. | <input type="checkbox"/> Check in the amount of \$ _____ enclosed |
| c. | <input type="checkbox"/> Payment by credit card (Form PTO-2039 enclosed) |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|---|-----------------------------------|-----------------|
| Name (Print/Type) | By: Giuseppe Molaro | Registration No. (Attorney/Agent) | 52,039 |
| Name (Print/Type) | For: Brian M. Rotherty | Registration No. (Attorney/Agent) | 35,340 |
| Signature |  | Date | August 18, 2004 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450, or by facsimile transmitted to fax no. 1-703-_____ to the U.S. Patent and Trademark Office on the date indicated below.

| | | | |
|-------------------|---|-----------------------------------|-----------------|
| Name (Print/Type) | Giuseppe Molaro | Registration No. (Attorney/Agent) | 52,039 |
| Signature |  | Date | August 18, 2004 |

+ **Baron Hour Statement:** This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual user. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND FEES AND COMPLETED FORMS TO THE FOLLOWING ADDRESS: Commissioner for Patents P.O. Box 1450, Mail Stop RCE, Alexandria, VA 22313-1450.

NYJD: 1539140.1